

# 5th Platonic Summer Seminar

## Phaedrus / Φαῖδρος

5-11 July 2021

Lanckorona, Poland

### 5.07: Introduction

Keynote lecture: Thomas A. Szlezák, Philosophy and Philology in the Interpretation of Plato's *Phaedrus*

Harvey Yunis, Rhetoric and the Hermeneutics of Play in Plato's *Phaedrus*

Livio Rossetti, Plato, the Elusive Silenus: On his Critique of Writing in the *Phaedrus*

Janina Gajda-Krynicka, [Rzekoma] krytyka pisma w platońskim *Fajdrosie*

Claudia Baracchi, Plato's *Phaedrus*: Transgression and the Subject of Love

Lloyd Gerson, Why are the Gods Good?

### 6.07: Hermias/Neoplatonism

Text seminar: Hermias, Commentary on Plato's *Phaedrus*

John Dillon, Iamblichus' Exegesis of the *Phaedrus* according to Hermias

Harold Tarrant, Hermias, the *Phaedrus*, and the concept of a Platonic tradition

Artur Pacewicz, How to interpret myths? Plato and Hermias

Kevin Corrigan, Plotinus' interpretation of the *Phaedrus*

Anna Zhyrkova, Plato's *Phaedrus* in Plotinus' Treatises 1 11

### 7.07: Ficino

Text seminar: Ficino, Commentary on Plato's *Phaedrus*

Arthur Farndell, Socrates and Plato through the eyes of Marsilio Ficino

Denis Robichaud, Marsilio Ficino and the Gods of the *Phaedrus*

Paweł Kłoczowski, Rousseau and Plato: Romantic and Platonic love compared

Michał Bizoń, Eros as a spiritual exercise: From pederasty to transcendence

### 8.07: Schleiermacher

Text seminar: Schleiermacher, Introduction to Plato's *Phaedrus*

Julia Lamm, Schleiermacher: The Two Parts of the *Phaedrus* and the Order of the Dialogues

Lutz Käppel, Lost in Translation: Schleiermacher's philological working on the text of Plato's *Phaedrus* and its philosophical implications

Janusz Kucharczyk, Schleiermachera ujęcia *Fajdrosa*

Vincenzo Cicero, Eros, Immortality and Divine Life in Plato's *Phaedrus* According to Hegel

### 9.07: Natorp

Text seminar: Natorp, *Platos Phaedrus* (1900), *Platons Ideenlehre* (1903), *Logos-Psyche-Eros* (1920)

Diego De Brasi, Natorp's 1900 reading of Plato's *Phaedrus*

Vasilis Politis, Love and divine madness in Plato's *Phaedrus*. Can Natorp account for this in *Platos Ideenlehre* (1902)? Is this what he attempts in the *Metakritischer Anhang* of 1920?

Malgorzata Bogaczyk-Vormayr, Σοφός, τέλος, οὐσία ὄντως οὐσα: Three Concepts in the *Phaedrus*

### 10.07: Heidegger

Text seminar: Heidegger, Interpretationen zum *Phaidros* (1924/25), *Platons Phaidros* (1932)

Alan Kim, Eidos Eros: Natorp, Heidegger, and the *Phaedrus*

Francisco Gonzalez, From *Gerede* to Philosophical Dialogue: Heidegger on the Art of Speaking from 1924/25 to 1932

Thomas Sheehan, Heidegger on ἐκφάνεσταιον and its Relation to Phenomenology

Piotr Graczyk, Heidegger o *Fajdrosie*

### 11.07: Religion/Mysteries

Text seminar: Burkert, *Eleusis*; Colli, *Eleusinia*; Scarpi, *Eleusi*

Carl Ruck, Plato and Dionysus: Neo-Platonic Revisionism

Yulia Ustinova, Blessings of the Divine Mania

Apostolos Pierris, Apollo Atticus Phaedrus' Spell Dorian Eros, Post-failure Athens and Platonic Dialectics

Fritz Graf, Plato, Rituals and the Soul

The text seminars take place locally and are not available online. The lectures will be transmitted via Zoom.

Bibliography: <https://docs.google.com/document/d/1UyOnEegMj6ZHXG1G1moKU6HN4PVFtTGNO9Nih8KNOX0>

For further information please consult the website <http://www.platon.up.krakow.pl/>